

## **EXHIBITOR**Application

**Date:** Thursday, October 10, 2024 **Location:** Wyndham Garden York

Setup Time: Thursday, October 10, 2024 – 7:00 am to 9:00 am Show Time: Thursday, October 10, 2024 – 10:00 am to 5:00 pm

Dismantle Time: Thursday, October 10, 2024 – 5:00 pm to 7:00 pm





## **Exhibitor Information**

| Company Name:       |                  |
|---------------------|------------------|
|                     |                  |
|                     |                  |
| Phone Number:       |                  |
|                     |                  |
|                     |                  |
|                     |                  |
|                     |                  |
| Demonstrations      | Demonstration #1 |
|                     |                  |
| Demonstration Name: |                  |



| Duration:             |                  |
|-----------------------|------------------|
| Special Requirements: |                  |
|                       |                  |
|                       |                  |
| Demonstrations        | Demonstration #2 |
| Demonstration Name:   |                  |
| Description:          |                  |
|                       |                  |
|                       |                  |
| Duration:             |                  |
| Special Requirements: |                  |
|                       |                  |
|                       |                  |
| New Products          | Product #1       |
| Product Name:         |                  |
| Description:          |                  |
|                       |                  |
|                       |                  |
| Unique Features:      |                  |
|                       |                  |



| New Products  | Product #2  |
|---|---|
| Product Name:                                       |   |
| Description:  |   |
|   |   |
|   |   |
|   |   |
| Unique Features:                                    |   |
|   |   |
|   |   |
|   |   |
| Pricing   |   |
| 10'x 10' Booth Space: Includes 8 ft. backdrop, 3    | ft. side curtains, 1 draped 8 ft. table and 2 chairs. |
| •   | , , , , , , , , , , , , , , , , , , ,                 |
|   |   |
| YBA Member Pricing: \$925.00                        | Non-Member Pricing: \$1,525.00                        |
| Number of Booths:                                   | Number of Booths:                                     |
| Limit of two booths per company.                    | Limit of two booths per company.                      |
|   |   |
|   |   |
| Electric Required: Yes No                           |   |
| Limited electricity available. An additional fee of | f \$85 will be applied for booths with access to      |
| an electrical outlet.                               |   |
|   |   |



## **Deadlines**

- Applications must be submitted by September 1, 2024.
- → Full payment is required by September 1, 2024.
- Cancellations made before September 1, 2024, will receive a 50% refund.

  No refunds will be given after this date.

## Signature

By signing below, you agree to the Rules and Regulations of South Central Construction Expo.

| Name (Please Print): _ |       |
|------------------------|-------|
|                        |       |
| Signature:             | Date: |

Please submit this application form to Maura Hoff via Email Maura@yorkbuilders.com
For further inquiries, please contact Maura Hoff, Event Coordinator at (717) 767-2444
or Maura@yorkbuilders.com



**York Builders Association** 

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